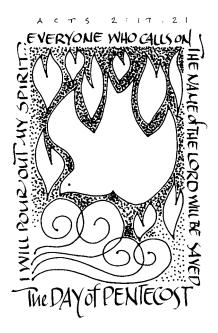
# THE COMING OF THE HOLY SPIRIT, THE DAY OF PENTECOST

May 22, 2016

**Worship Focus The Holy Spirit Comes with Blessing** 



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## THE ORDER OF SERVICE

## Service of the Word

Christian Worship, p. 38

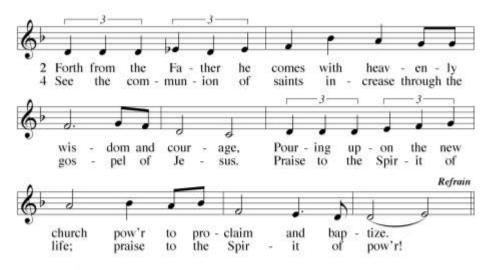
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#### **OPENING HYMN**

179 - Hail Thee, Festival Day



Verses 2 and 4 on following page.



Text: Venantius Fortunatus, c. 530-609, abr., refrain, st. 1, 3; Mark A. Jeske, b. 1952, st. 2, 4; tr. composite, refrain, st. 1, 3.

St. 1, 3 from the English Hynnal © Oxford University Press. All rights reserved. Used by permission.

St. 2, 4 © 1993 Mark A. Jeske, All rights reserved. Used by permission.

Tune: SALVE FESTA DIES (Irregular) Ralph Vaughan Williams, 1872–1958. From the English Hymnal © Oxford University Press. All rights reserved. Used by permission.

#### **INVOCATION**

Minister

The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

#### **C**ongregation And also with you.



# **CONFESSION AND ABSOLUTION**

- M We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.
- C Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.
- M God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.
- C Amen.

# PRAYER AND PRAISE

**M** In the peace of forgiveness, let us praise the Lord.

O Holy Spirit, enter in And in our hearts your work begin, Your dwelling place now make us. Sun of the soul, O Light divine, Around and in us brightly shine, To joy and gladness wake us That we May be Truly living, To you giving Prayer unceasing And in love be still increasing. (184:1)

#### PRAYER OF THE DAY

**M** Let us pray.

Holy Spirit, God and Lord, come to us this joyful day with your sevenfold gifts of grace. Rekindle in our hearts the holy fire of your love that in a true and living faith we may tell abroad the glory of our Savior, Jesus Christ, who lives and reigns with you and the Father, one God, now and forever.





# **THE WORD**

#### FIRST LESSON Genesis 11:1-9

The Tower of Babel and the confusion of languages.

 $^{
m GENESIS~11:1}$  Now the whole world had one language and a common speech.  $^2$  As men moved eastward, they found a plain in Shinar and settled there.

<sup>3</sup> They said to each other, "Come, let's make bricks and bake them thoroughly." They used brick instead of stone, and tar for mortar. <sup>4</sup> Then they said, "Come, let us build ourselves a city, with a tower that reaches to the heavens, so that we may make a name for ourselves and not be scattered over the face of the whole earth."

<sup>5</sup> But the LORD came down to see the city and the tower that the men were building. <sup>6</sup> The LORD said, "If as one people speaking the same language they have begun to do this, then nothing they plan to do will be impossible for them. <sup>7</sup> Come, let us go down and confuse their language so they will not understand each other."

<sup>8</sup> So the LORD scattered them from there over all the earth, and they stopped building the city. <sup>9</sup> That is why it was called Babel--because there the LORD confused the language of the whole world. From there the LORD scattered them over the face of the whole earth.



Refrain Tune: Kermit G. Moldenhauer. © 1993 Kermit G. Moldenhauer (admin. Northwestern Publishing House).

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O Lord, open | <u>my</u> lips,\* and my mouth will de | <u>clare</u> your praise.

You do not delight in sacrifice, or I would | <u>bring</u> it;\* you do not take pleasure in burnt | <u>offerings</u>.

The sacrifices of God are a broken | spirit;\*
a broken and contrite heart, O God, you will | not despise. Refrain

Create in me a pure | <u>heart</u>, O God,\* and renew a steadfast spirit with | in me.

Do not cast me from your | <u>presence\*</u> or take your Holy Spirit | from me.

Restore to me the joy of your sal | <u>va</u>tion,\* and grant me a willing spirit, to sus | <u>tain</u> me.

Then I will teach transgressors | <u>your</u> ways,\* and sinners will turn | <u>back</u> to you.

Glory be to the Father and | to the Son\* and to the Holy | Spirit, as it was in the be | ginning,\* is now, and will be forever. | Amen.

Refrain

#### **SECOND LESSON** Acts 2:1-21

Christ pours out the Holy Spirit as he had promised. On this day the Spirit allows the Gospel to be preached in the languages of the world.

ACTS 2:1 When the day of Pentecost came, they were all together in one place.

<sup>2</sup> Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. 

<sup>3</sup> They saw what seemed to be tongues of fire that separated and came to rest on each of them. 

<sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

<sup>5</sup> Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. <sup>6</sup> When they heard this sound, a crowd came together in bewilderment, because each one heard them speaking in his own language. <sup>7</sup> Utterly amazed, they asked: "Are not all these men who are speaking Galileans? <sup>8</sup> Then how is it that each of us hears them in his own native language? <sup>9</sup> Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome <sup>11</sup> (both Jews and converts to Judaism); Cretans and Arabs--we hear them declaring the wonders of God in our own tongues!" <sup>12</sup> Amazed and perplexed, they asked one another, "What does this mean?"

<sup>&</sup>lt;sup>13</sup> Some, however, made fun of them and said, "They have had too much wine. "

<sup>&</sup>lt;sup>14</sup> Then Peter stood up with the Eleven, raised his voice and addressed the crowd: "Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. <sup>15</sup> These men are not drunk, as you suppose. It's only nine in the morning! <sup>16</sup> No, this is what was spoken by the prophet Joel:

<sup>&</sup>lt;sup>17</sup> " 'In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams.

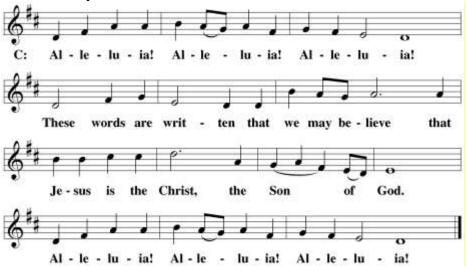
<sup>&</sup>lt;sup>18</sup>Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy.

<sup>&</sup>lt;sup>19</sup>I will show wonders in the heaven above and signs on the earth below, blood and fire and billows of smoke. <sup>20</sup> The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord.

<sup>&</sup>lt;sup>21</sup> And everyone who calls on the name of the Lord will be saved.'

#### **VERSE OF THE DAY**

M Alleluia. Come, Holy Spirit, fill the hearts of your faithful people, and kindle in them the fire of your love. Alleluia.



#### **GOSPEL** John 15:26,27

The Holy Spirit proceeds from the Father and the Son so that he might bring to light the work of the Son.

JOHN 15:26 "When the Counselor comes, whom I will send to you from the Father, the Spirit of truth who goes out from the Father, he will testify about me. <sup>27</sup> And you also must testify, for you have been with me from the beginning.

#### GOSPEL ACCLAMATION

After the reading of the Gospel the congregation responds:





Text: German hymn, 15th century, st. 1; Martin Luther, 1483–1546, st. 2-3; tr. The Lutheran Hymnal, St. Louis, 1941, alt. Tune: KOMM, HEILIGER GEIST, HERRE GOTT (78 88 88 8 10 8) Eyn Enchiridion oder Handbüchlein, Erfurt, 1524.

# **SERMON**

Notes:

# **CONFESSION OF FAITH – THE APOSTLES' CREED**

C I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### FRIENDSHIP REGISTER and GATHERING OF OFFERINGS

#### MUSICAL OFFERTORY

Sung by a small group

Its the song of the redeemed Rising from the African plain Its the song of the forgiven Drowning out the Amazon rain

The song of Asian believers
Filled with Gods holy fire
Its every tribe, every tongue, every nation
A love song born of a grateful choir

Refrain It's all God's children singing Glory, glory, hallelujah He reigns, He reigns

Let it rise about the four winds Caught up in the heavenly sound Let praises echo from the towers of cathedrals To the faithful gathered underground

Of all the songs sung from the dawn of creation Some were meant to persist Of all the bells rung from a thousand steeples None rings truer than this

## Refrain

And all the powers of darkness Tremble at what they've just heard Cause all the powers of darkness Can't drown out a single word

Refrain

#### PRAYER OF THE CHURCH

- M Praise to you, Holy Spirit. We worship and glorify you as the Lord and giver of life. As you were present at the beginning of the world to shed life on all created things, as you gave a new life of understanding to the disciples in your Pentecostal baptism of fire, so by the baptism of water and the Word, you have made the light of faith shine in our hearts to know Jesus Christ as our Lord. In thanksgiving for your gifts to us, we confess:
- C I believe that I cannot by my own thinking or choosing believe in Jesus Christ, my Lord, or come to him.

But the Holy Spirit has called me by the gospel, enlightened me with his gifts, sanctified and kept me in the true faith. In the same way he calls, gathers, enlightens and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

- M Holy Spirit, all-seeing Counselor and fountain of all spiritual gifts, stand by us in the weakness of our sinful flesh. Grant us a right understanding of the truths that Jesus taught. Give us strength to endure with patience whatever afflictions God may send into our lives. Help us, intercede for us, train us that we may pray to the Father with boldness and confidence. Preserve us by the power of your Word in our most holy faith as members of the Church, the body of Jesus, where there is forgiveness for all people.
- C In this Christian Church he daily and fully forgives all sins to me and all believers.

Special prayers and intercessions may follow.

M Lord of the Church, we come before You on behalf of Asia Lutheran Seminary in Hong Kong together with Pastor Kevin Stellick and his family, who serve in their midst. Keep those whom You have called as Your children safe while they live in a country not entirely accepting of the Gospel. Let the truth of Your death and resurrection move them to courageously share the Good News, that more may hear, believe, and be saved.

- M Holy Spirit, highest comfort in every need, in these gray and dreary last days of the world, strengthen our feeble hands, steady our weak knees, and encourage our fearful hearts. Remind us of your Word and promises: "Be strong; do not fear. Your Lord will come again. He will come to save you." And in your final, mighty, creative act, O Holy Spirit, raise up our bodies so that we, together with all the saints, may lift up our heads and with glorified eyes see our Savior drawing near.
- C On the Last Day he will raise me and all the dead and give eternal life to me and all believers in Christ. This is most certainly true. Amen.

#### THE LORD'S PRAYER

C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.



## **SERMON HYMN**

# 177 - Come, Holy Ghost, Creator Blest



6 Praise we the Father and the Son And Holy Spirit, with them One, And may the Son on us bestow The gifts that from the Spirit flow!

Text: attr. Rhabanus Maurus, 776–856, abr., tr. Edward Caswall, 1814–78, alt.
Tune: KOMM, GOTT SCHÖPFER (LM) Klug, Geistliche lieder auffs new gebessert, Wittenberg, 1533.



The Holy Spirit Descends on Pentecost

#### **PRAYER**

M Almighty God, we thank you for teaching us the things you want us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



#### **BLESSING**

M Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

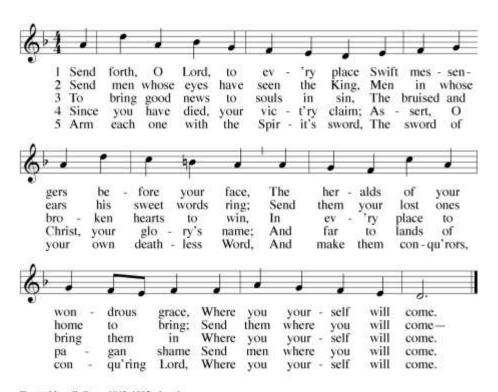
The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.







Text: Mary C. Gates, 1842–1905, abr., alt. Tune: ISLEWORTH (888 6) Samuel Howard, 1710–82.

After worship, please feel free to stay and greet your neighbors.